Application No: PG /ENGG

**Issued On:** 

## APPLICATION FOR ADMISSION TO **POST GRADUATE PROGRAMME** IN ENGINEERING



Karpagam Academy of Higher Education (Established Under Section 3 of UGC Act 1956)

Pollachi Main Road, Eachanari Post, Coimbatore - 641 021, Tamil nadu, INDIA . Phone : 0422-6471113 -5, 2611082, 6453777 Fax: 0422-2611043 Email : info@karpagam.ac.in Web : www.karpagamuniv.com

|   | Course Applying for Name & Address for Communication  Pin Code : Telephone No: | DO NOT STAPLE  Paste a recent passport size photograph bearing signature of the candidate  Mobile |  |
|---|--|---|--|
| 1 | Name (in block letters as per HSC certificate)                                 |   |  |
| 2 | Name of the Parent / Guardiar and Address                                      |   |  |
| 3 | Sex  | : Male Female   |  |
| 4 | Date of Birth  | : Age :   |  |
| 5 | Nationality  | Date Month Year   |  |
| 6 | Community<br>(Enclose Community Certificate)                                   | OC BC MBC DNC SC ST   |  |
| 7 | Mother Tongue  | :   |  |
| 8 | Occupation and Monthly income of the Parent/Guardian                           | :   |  |

| Academic Performance  |                                      |   |  |  |
|---|--------------------------------------|---|--|--|
| Marks obtained  | Year passed Register No. Na          | ame of the School and Place                               |  |  |
| X Std   |                                      |   |  |  |
| Plus Two (+2)   |                                      |   |  |  |
| Degree : College Name / University  |                                      |   |  |  |
| Subject Marks obtained 1 <sup>st</sup> Sem  | Year passed                          | Register No.  |  |  |
| 2 <sup>nd</sup> Sem   |                                      |   |  |  |
| 3 <sup>rd</sup> Sem   |                                      |   |  |  |
| 4 <sup>th</sup> Sem   |                                      |   |  |  |
| 5 <sup>th</sup> Sem   |                                      |   |  |  |
| 6 <sup>th</sup> Sem   |                                      |   |  |  |
| 7 <sup>th</sup> Sem   |                                      |   |  |  |
| 8 <sup>th</sup> Sem   |                                      |   |  |  |
| Extra Curricular Activities   | SPORTS NCC                           | NSS OTHE  |  |  |
| Hostel facility required  | Yes No                               |   |  |  |
| I hereby declare that all the informations furnished by me in this application and the documents submitt support of my application are true, complete and correct to the best of my knowledge and belief. |                                      |   |  |  |
| I declare that my Son / Daughter / W<br>from time to time.  | Vard will abide by the rules and reg | Signature of the App<br>gulations of the University enfor |  |  |
| Station :<br>Date :   |                                      | Signature of the Parent / G                               |  |  |
|   | FOR OFFICE USE ONLY                  |   |  |  |
| Name of the Student   |                                      | Application No  |  |  |
|   |                                      |   |  |  |
| Enrollment No.  |                                      | Admitted on   |  |  |
| Fees collected vide receipt No. :   | Dt                                   | Rs.   |  |  |
| Day Scholar / Hosteller   | OFFICE-IN-CHARGE                     | REGISTRAR   |  |  |

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